

## CAERPHILLY COUNTY BOROUGH COUNCIL

### NOTICE OF THE DECISIONS FROM THE PLANNING COMMITTEE MEETING HELD ON WEDNESDAY 13TH OCTOBER 2021 AT 5.00 P.M.

#### PRESENT:

Councillors: M. Adams, Mrs E.M. Aldworth (Vice-Chair), C. Andrews, N. Dix, R.W. Gough, L. Harding, A. Higgs, A. Hussey, B. Miles, J. Ridgewell, R. Saralis (Chair), J. Taylor

Cabinet Member: Councillor A. Whitcombe (Sustainability, Planning and Fleet)

Officers: R. Tranter (Head of Legal Services & Monitoring Officer), R. Kyte (Head of Regeneration and Planning), R. Thomas (Planning Services Manager), C. Powell (Area Principal Planner), J. Burrows (Planning and Enforcement Officer), E. Rowley (Area Senior Planner), C. Lamnea (Planning Enforcement and CIL Monitoring Officer), B. Leader (Senior Design Technician), J. Harding (Building Consultancy), C. Campbell (Transportation Engineering Manager), J. Hobbs (Senior Engineer), M. Godfrey (Team Leader - Pollution Control and Emergency Planning & Resilience), R. Barrett (Committee Services Officer), M. Harris (Committee Services Support Officer)

Also present to speak on applications: Councillor C. Bezzina, Mrs L. Morris (Local Resident), R. Evans (CCBC - Head of Provision for Vulnerable Learners)

#### APOLOGIES:

Councillors: J. Bevan, M. Davies, J. Fussell and J. Simmonds.

The decisions and declarations of interest are set out below. For further details please refer to the relevant report.

ITEM	SUBJECT	DECISION	VOTE
1.	Apologies for absence.	As listed above.	N/A
2.	Declarations of Interest.	There were no declarations received at the commencement or during the course of the meeting.	N/A
3.	Minutes of the Planning Committee held on 8th September 2021.	Approved as a correct record.	9 For 0 Against 1 Abstention
4.	Application No. 21/0675/LA - Glan-y-nant Learning Centre, Hanbury Street, Glan-y-nant, Blackwood.	RESOLVED that subject to the conditions contained in the Officer's report, together with an additional condition relating to a Staff Travel Plan in the interests of highway safety, the application be GRANTED.	7 For 3 Against 2 Abstentions

#### Circulation:

Published Electronically by 5.00pm on Wednesday 20<sup>th</sup> October 2021